

Veterans of Foreign Wars Auxiliary – Department of Wisconsin
YOUTH ACTIVITIES
2023-2024 Year-End Report

Please submit to your District President by April 1, 2024.

Auxiliary Name _____ **Auxiliary No.** _____

City _____ **District No.** _____

1. What is the total number of **youth groups** that your Auxiliary worked with during the Program Year? _____
2. What is the total number of **youth** that your Auxiliary worked with during the Program Year? _____
3. How many Youth Groups Supporting Our Veterans Citations were awarded by your Auxiliary? _____
4. How many youth were recognized by your Auxiliary with a Patriotic Youth Award? _____
5. How many R.A.P. (Random Act of Patriotism) Cards were given out by your Auxiliary? _____
6. Did your Auxiliary participate in Patriotism through Literacy? Yes _____ No _____
 - How many books did your Auxiliary donate? _____

GET EXCITED FOR THE RED, WHITE AND BLUE!

1. Did your Auxiliary promote the Get Excited for the Red, White and Blue! National Anthem singing contest? Yes _____ No _____
2. How many students submitted an entry to your Auxiliary for judging? _____
3. How many entries were submitted to the Department for judging? _____
4. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? Yes _____ No _____
5. What was the total dollar amount and/or value of awards presented by your Auxiliary? \$ _____

ILLUSTRATING AMERICA

1. Did your Auxiliary promote the Illustrating America art contest? Yes _____ No _____
2. How many students submitted an entry to your Auxiliary for judging? _____
3. How many entries were submitted to the Department for judging? _____
4. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? Yes _____ No _____
5. What was the total dollar amount and/or value of awards presented by your Auxiliary? \$ _____

★ Please describe some of the activities that your Auxiliary did with the youth in your area. You may use the back side of this sheet or another piece of paper.

Auxiliary President _____ **Chairman** _____